

FIRST UNITED METHODIST CHURCH PRESCHOOL

Web Site - fumps.org

E-mail address - fumps@sbcglobal.net

REGISTRATION APPLICATION

4845 Brockton Avenue  
Riverside, CA 92506

State License #330900323

Telephone 683-4500  
Fax 683-3226

Thank you for inquiring about First United Methodist Church Preschool. We are now accepting registration for fall 2020-2021 enrollment. Just fill out the form below, including an \$80.00 non-refundable registration fee, and return to the preschool office. Priority will be given to First United Methodist Church families, children presently enrolled and their siblings, through February 29, 2020.

An orientation meeting for parents will be held on Thursday, August 13. You will receive further information in June regarding this meeting. School will begin on Monday, August 17, 2020.

NAME TO BE USED AT SCHOOL \_\_\_\_\_ BIRTHDATE \_\_\_\_\_ M \_\_\_\_\_ F \_\_\_\_\_

PARENT'S NAMES \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ZIP CODE \_\_\_\_\_

FATHER'S PHONE ( ) \_\_\_\_\_ MOTHER'S PHONE ( ) \_\_\_\_\_

E-MAIL \_\_\_\_\_

PROGRAMS OFFERED: Please indicate program desired.

2 days per week (Tues./Thurs.)

\$175.00 per month \_\_\_\_\_

3 days per week (Mon./Wed./Fri.)

\$225.00 per month \_\_\_\_\_

5 days per week (Mon. - Fri.)

\$390.00 per month \_\_\_\_\_

Pre-K 5 days per week (Mon.-Fri.)

\$390.00 per month \_\_\_\_\_

Early Drop Off at 7:45 a.m.

\$4.00 per day \_\_\_\_\_

Lunch Bunch (Tues.-Friday) 12:00 noon to 2:00 p.m./3:30p.m.

\$6.00/\$11.00 per day \_\_\_\_\_

Children must be two years nine months, (3 by 11/17/20), AND potty trained prior to school entrance.

For children attending our preschool for the first time, the physician's report, which includes a TB Screening, must be completed, signed by your child's doctor and returned as soon as possible or no later than May 1, 2020. The dates of all immunizations must be listed. A minimum of 4 DTaP (Diphtheria, Tetanus & Pertussis) shots, 3 Polio doses, 1 Varicella (Chickenpox), 3 Hepatitis B, 1 MMR (Measles, Mumps, Rubella) and HIB Meningitis given after the age of one year, are required.

Signature of Parent or Guardian \_\_\_\_\_ Date \_\_\_\_\_

To secure classroom placement for your child, your 1<sup>st</sup> tuition payment must be paid no later than Friday, May 1, 2020. The 2<sup>nd</sup> payment will be due when school begins, August 17<sup>th</sup>, 2020. Your canceled check is confirmation of enrollment.

Application Received \_\_\_\_\_ Registration Paid \_\_\_\_\_ Check # \_\_\_\_\_

Director's Signature Taren Wilson